

Eliphaz the Temanite is a type for the false prophet.

He was given his speech the night before the meeting with Job as it is described from chapter 4 verse 12 and then onwards, (and also he was probably the one that organized the visit to Job, for he is the more active one in the conversations)

basically what I'm trying to represent here is that his whole speech that he talks to Job could have been given to him the night before, something that was allowed by God (because it didn't involve the life of Job) and it would be part of the plan from the enemy to make Job fail.

that could be staggering for us because Eliphaz has the most dialogue of of the 3 friends, and the common practice of people being told of things to come at night are commonly associated with the seer role (for he that is now called a Prophet was beforetime called a Seer. 1 Samuel 9:9), an example being Samuel and also Balaam in the old testament and in the new testament Peter and Paul in the book of Acts.

Bildad the Shuhite is a type for the people of the prince that shall come.

basically it represents the kind of person that would go along and truly respect the anti Christ goal and his methods, for in the time that it is appointed to him there are many that will be fooled by the promises that the antichrist will make, it's also implied to be a gentile audience by the remark in Daniel 8:25, it was the Romans that destroyed the temple which was still active in the religion (the probable excuse was a combat to "rebellion"), and his speech has some references to the time of Jesus the most striking being Job 25:6 that could mean that the people represented has some knowledge of Jesus and by extent the gospel (fulfilling what is being told in Matthew 24:15), but in the end they will be deceived (:/ this sounds familiar, "and by peace shall destroy many: " Daniel 8:25).

Elihu the buzite Its a type for the anti christ in his most "pure form".

it is said in the scriptures that one of the defining traits of the prince that shall come it's his mouth, he speaks "great" things and blasphemys, not only he blaphemes against God but also of them that dwell in heaven, something of note its that he only starts doing this horrid things after his head is wounded to death, by another scripture we know that he has a wound in his right arm and in his right eye (Zachariah 11:17). But moving on ...

His saying is that (Job 34: 35 - 37) Job hath spoken without knowledge, and his words were without wisdom. My desire is that Job may be tried unto the end because of his answers for wicked men. For he addeth rebellion unto his sin, he clappeth his hands among us, and multiplieth his words against God. And (Job 35: 16) Therefore doth Job open his mouth in vain; he multiplieth words without knowledge.

He is not a friend of job but still walks in the conversation and shares his expressed opinion (while having his anger kindled onto Job and his friends), some people say that he was the only one that hasn't angered God but i think that Job 38:2 and onwards depicts what God thinks of Elihu and the fact that he is not included in the prayer its more sad than releaving, for he had to account for his own sin in the end.

Zophar the Naamathite its a type for the dragon, or more explicit in this example, the accuser, his speech kind of mirrors the accusation that are placed in the beginning of the book of job, he also has 2 speeches and it is rebuked by the integrity of job, there isn't much to be said about this guy ._.

i will just leave this warning from scripture and my opinion : Ephesians 4:26

[26] Be ye angry, and sin not: let not the sun go down upon your wrath:

our anger may sometimes lead us to say things that we will repent later, that is normal to some extent because we generally only come to think about others later rather than sooner, but after that scenario passes we search out repentance from the person that we offended, no one is perfect but God, and his instructions are the ones that we should keep our heart binded to always.

The thing about the prince that shall come it's that we know that he will not repent, and his destiny and his people are unchangeable from our point of view, but it's better to leave it in hand of God, what's important is that his right hand has saved us. Amen.